



# **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

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Benjamin C. Hartig, Chairman  
Pete Moffitt, Vice-Chairman

Robert K. Mahood, Executive Director

## **AGENDA**

### **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL MEETING**

#### **PIER HOUSE RESORT**

**ONE DUVAL STREET, KEY WEST, FLORIDA 33040**  
**TELEPHONE (305) 296-4600 FAX (305) 296-7569**  
**JUNE 16-20, 1997**

#### **Monday, June 16**

#### **COMMITTEE & AP MEETINGS**

##### **1:00 P.M. to 3:00 P.M.**

##### **Joint Golden Crab Committee & Advisory Panel/Cupka (TAB 1)**

1. Report on the status of Golden Crab FMP implementation & permit review (# permits issued and disapproved)
2. Status of the golden crab resource
3. Report on data collection
4. Discuss potential need for framework action or plan amendment - **ACTION**

##### **3:00 P.M. to 5:00 P.M.**

##### **Joint Spiny Lobster Committee & Advisory Panel/Spitsbergen (TAB 2)**

1. Report on status of trap certificate program
2. Status of the spiny lobster resource
3. Discuss potential need for framework action or plan amendment - **ACTION**

##### **6:00 P.M.**

##### **Atlantic Coast Cooperative Statistics Program Scoping Meeting**

The purpose of this scoping meeting is to provide the public an opportunity to express their views on ways to improve commercial and recreational fisheries data collection.

**Tuesday, June 17****COMMITTEE MEETINGS****8:30 A.M. to 12:00 Noon****Habitat & Environmental Protection Committee/Flanigan (TAB 3)**

1. Review Habitat Plan/Amendment development timeframe
2. Discuss national habitat workshop
3. Review Habitat AP recommendations
4. Review draft Habitat Plan outline

**12:00 Noon to 1:30 P.M.****Lunch****1:30 P.M. to 5:00 P.M.****Calico Scallop Committee/Love (TAB 4)**

1. Review previous scoping meeting information
2. Review requests for management action from industry
3. Discuss preliminary options paper
4. Develop measures to be included in the FMP - **ACTION**

**6:00 P.M. to 7:00 P.M.****Question and Answer Session on Snapper Grouper Amendment 9/Staff**

This session is being held to provide an opportunity for the public to ask specific questions about Amendment 9 for clarification purposes only. The merits of the amendment will not be debated and comments about the amendment will not be accepted until the public hearing.

**7:00 P.M.****Public Hearing on Snapper Grouper Amendment 9/Nelson****Wednesday, June 18****COMMITTEE MEETINGS****8:30 A.M. to 10:30 A.M.****Snapper Grouper Committee/Nelson (TAB 5)**

1. Report on Red Snapper Assessment/Merriner
2. Clarification of management measures in Amendment 9 (if needed) - **ACTION**

**10:30 A.M. to 12:00 Noon****Controlled Access Committee/Gay (TAB 6)**

1. Clarify Council's intent for NMFS on issues that arise in the interim period before implementation of Amendment 8 - **ACTION**

**12:00 Noon to 1:30 P.M.****Lunch**

**Wednesday, June 18**

**1:30 P.M. to 5:00 P.M.**

**COMMITTEE MEETINGS**

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**Mackerel Committee/Brownlee (TAB 7)**

1. Status of Amendment 8 and framework action
2. Review Amendment 9 options paper
3. Develop SAFMC management measures for Amendment 9 and recommendations on GMFMC measures - **ACTION**

**Thursday, June 19**

**9:00 A.M. to 5:00 P.M.**

**COUNCIL SESSION (TAB 9)**

9:00 - 9:15

Call to order, introductions & roll call  
Adoption of agenda  
Approval of April minutes/Hartig  
(Attachment 1) - **ACTION**

9:15 - 11:15

Council Options For Addressing the Sale of  
Bag Limit (Recreational) Caught Fish/Hartig  
(Attachment 2)  
>>Review public scoping comments  
>>Review options paper  
>>Decision on how to proceed - **ACTION**

11:15 - 12:00

Snapper Grouper Committee Report/Nelson  
(TAB 5)  
>>Clarification of management measures  
in Amendment 9 (if needed) - **ACTION**

12:00 - 1:30

Lunch

1:30 - 2:30

Controlled Access Committee Report/Gay  
(TAB 6)  
>>Clarify Council's intent for NMFS on  
issues that arise in the interim period  
before implementation of Amendment 8  
- **ACTION**

2:30 - 3:30

Mackerel Committee Report/Brownlee (TAB 7)  
>>Decision on management measures to  
include in Amendment 9 - **ACTION**

3:30 - 4:00

Golden Crab Committee Report/Cupka (TAB 1)  
>>Decision on need for framework action or  
plan amendment - **ACTION**

**Thursday, June 19**

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**4:00 P.M. to 5:00 P.M.**

**COUNCIL SESSION** (TAB 9)

4:00 - 4:30

Spiny Lobster Committee Report/Spitsbergen (TAB 2)  
>>Decision on need for framework action or  
plan amendment - **ACTION**

4:30 - 5:00

Calico Scallop Committee Report/Love (TAB 4)  
>>Decision on management measures to  
include in FMP - **ACTION**

**Friday, June 20**

**8:30 A.M. to 11:00 A.M.**

**COUNCIL SESSION** (TAB 9)

8:30 - 9:00

Habitat Committee Report/Flannigan (TAB 3)

9:00 - 9:30

Update on MSFCMA Implementation/Mahood

9:30 - 10:00

Status Report on ACCSP/Waugh

10:00 - 10:45

Agency and Liaison Reports

10:45 - 11:00

Other business  
Upcoming meetings/Mahood

**ADJOURN**

\*\*\*Except for advertised (scheduled) times for public comment and public hearings,  
the times specified on this agenda are subject to change\*\*\*